

 **BWC**

**BALDWINSVILLE WRESTLING BOOSTER CLUB SECRETARY’S MINUTES**

**Meeting Date: January 29, 2025**

**Called to Order at: 7:33 P.M.**

**Done Virtually due to Weather**

**\*Jill Webb, President✓ \*Tony Burkinshaw, Varsity Boys Head Coach✓**

**\*Larry Kline, Vice-President✓ \*Todd Webb, Varsity Boys Assistant Coach**

**\*Molly Lamson, Vice-President✓ \*Mitchell Alpha, Junior-Varsity Coach✓**

**\*Jim Schanzenbach, Treasurer✓ \*Trevor Allard, Coach**

**\*Kristine Boudreau, Secretary✓ \*Brett Cataldi, Varsity Girls Head Coach**

**Meeting Called to Order:**

**Attendance:**

**Jim Lamson✓ Erin Kline✓ Ron Bruce✓**

**Jennifer Green Jill Boudreau✓ Melanie Bruce✓**

**Bryan Green✓ Cindy Bartlett✓ Theresa Meyer✓**

**New Business for Discussion:**

1. **Treasurer’s Report:**

**\*9 boy parents still have not paid dues this year and 3 girl parents still have not paid. Jim S. said he would make individual phone calls.**

**\*Theresa M. paid for one girl’s scholarship.**

**\*Lost money on non-refundable motel rooms for the Avoca Tournament. (4 Total – apprx. $100 apiece). Molly requested that**

**In the future, the Club will get refundable rooms only just in case.**

**\*Larry suggested that anyone going to Avoca staying overnight cover the costs of those rooms to get some of those funds back.**

**\*Overall, we have a deficit of approximately $4,000.**

**2) Fundraising:**

 **A) Traeger Grill – drawing (Larry getting and organizing)**

 **B) Valentine’s Day– Theresa suggested Cotton Candy Gram at the**

 **School**

 **C) Candy – Selling Candy at School**

 **D) Average Joe’s (A Band) – We receive a portion of the money at the**

 **door.**

 **E) Superbowl Board - $20 a square - $250 a quarter**

 **\*Trying to decide to do two separate ones (boys/girls) or just one**

 **board.**

 **F) San Miguel’s – Offered to do a fundraiser at their restaurant.**

 **G) Amphitheater – Concerts/Chairs**

 **\*Parents need to be told about the class ahead of time because it is**

 **mandatory to be able to work there. Only 1 class offered.**

 **\*Jim S. is going to create a flyer explaining everything about taking**

 **the class and working at the Amphitheatre. (20 concerts this year)**

 **\*Chair folding – The Amphitheatre will no longer allow the public to**

 **bring in their own chairs. So, there will be more chairs to fold.**

 **-The Girls are on board doing this.**

 **-More volunteers will be needed to do this.**

 **- Jim S. suggested that about 20 people come to help with chairs.**

 **- Molly and Theresa requested better notification on Team Reach**

 **and Email so everyone can see volunteering opportunities better.**

 **-Students should be able to help with chairs because it is in the**

 **summertime. It was mentioned that sometimes they are there**

 **1:30 a.m..**

1. **Girls Booster Club**

 **\*Discussed if Girls team should have their own Booster Club or stay**

 **with the Boys team.**

 **\*Tony suggested that it stay as one Booster Club, at least for another**

 **year or so. So that the girls get more established.**

 **\*Kristi suggested that the parents of the Girls Team vote for Executive**

 **Positions (President/VP’s/Treasure/Secretary) and they work closely**

 **with the people on the Boys team this year to see what those**

 **jobs entail before breaking off next year.**

 **4) *Tournaments in Review:***

 **A) B’ville Duals**

 **\*Seemed to go well with no real issues.**

 **B) Queen Bee Tournament**

 **\*The weather really messed up with the tournament and because of**

 **that, some teams were not able to make it.**

 **\*Girls do not eat as much as the boys do.**

 **C) Larry Brown JV Tournament –**

 **\*We lost a lot of money on official fees because the tournament ran**

 **really late. ($1,600 more than planned)**

 **\*Did not have enough food supplies.**

 **\*Discussed possibly limiting the number of teams that come next**

 **year.**

 **-Jill W. suggested 15 teams and a maximum of 400 bouts.**

 **\*Jill W. brought up – Where will we hold these tournaments next**

 **year because of all the school renovations?**

 **-Alternate locations?**

**Note: Was told that we can no longer charge admission fees to tournaments per J. Debarbieri. Jill W. said that we could offset this by charging higher team fees.**

**5) Senior Night**

 **\*For the Girls Team is February 5th, 2025 versus Camden.**

 **\*This is also the date for Modified Night as well.**

 **\*Jill W. is requesting help with the modified concession.**

**6) End of the Year Banquet –**

 **\*Where and When still to be determined.**

 **-We have 52 wrestlers. If each of them brings 2 people, then that**

 **would be closer to 150 instead of 200 people.**

 **-Possibly:**

 **A. Elk’s Lodge**

 **-Larry is currently talking with them.**

 **B. Team of the Pub in Liverpool**

 **C. San Miguel’s**

 **-Offered their restaurant as an option but most of us agreed that**

 **the layout of the restaurant would be too difficult for everyone to**

 **see.**

 **\*Gifts for the Wrestlers**

 **-Modified 1st year – hat/beanie**

 **-Modified 2nd year – tie**

 **-Varsity 1st year – Bag**

 **-Varsity 2nd year – Quarter Zip Shirt**

 **-Varsity 3rd year – Sweatpants**

 **-Varsity 4th year – Windbreaker**

 **\*Wrestlers that came up early in Varsity will receive a sweatshirt**

 **after Varsity 3rd year but before Varsity 4th year Windbreaker.**

 **\*Dates to be aware of: States for Girls – February 27th**

 **States for Boys – February 28 – March1st**

 **Modified Ends – March 14th**

 **NCAA – March 20 – 22**

 **Nationals – At the end of March**

**7) Other Items for Discussion:**

1. **Next meeting: Need to vote on a January meeting date into the New By-Laws.**
2. **Theresa asked why there is a $125 fee.**

**-Larry and Jill W. explained that it covered:**

 **Banquet costs, scholarships for people who cannot afford the**

 **dues.**

**-It was also explained that there is the option of volunteering at the**

 **Amphitheatre in the summer to cover the cost of the $125 dues.**

**8) Next Meeting Date: February 23rd at Pasta on the Green’s 7:00 P.M.**

**Meeting Adjourned: 8:52 P.M.**